



79744/PRC
Customer No. 01333

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Inventor(s):

Kenneth A. Parulski et al.

Title:

**DIGITAL CAMERA WITH IMAGE
AUTHENTICATION**

Serial No. 09/473,522

Filed: December 28, 1999

Commissioner for Patents
Mail Stop AF
P. O. Box 1450
Alexandria, VA 22313-1450

Sir:

Group Art Unit: 2135

Examiner: Monplaisir G. Hamilton

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United States Postal Services as first class mail in an envelope addressed to
Commissioner for Patents, P. O. Box 1450, Alexandria VA 22313-1450

Name: *Carol J. Murphy*

Date: *July 7, 2004*

July 6, 2004

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Technology Center 2100

AMENDMENT AFTER FINAL REJECTION

In response to the Final Office Action dated May 20, 2004, please amend
the application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page
2 of this paper.

Remarks/Arguments begin on page 7 of this paper.

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Docket 79744PRC

Customer No. 01333

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Carol J. Murphy

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Alexandria, VA. 22313-1450

Transmitted herewith is an amendment in the above-identified application:

☐ No additional fee is required.

☒ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		* HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	21	MINUS	20	1	X 18	\$18
INDEP	6	MINUS	6	0	X 86	\$0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM					+ 290	\$ 0
					TOTAL	\$18

* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☒ Please charge my Eastman Kodak Company Deposit Account No. **05-0225** in the amount of \$18.

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☒ The Commissioner is hereby authorized to charge payment of
the following fees associated with this communication or credit any overpayment to Eastman Kodak
Company Deposit Account No. **05-0225**

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☒ Any additional filing fees required under 37 CFR 1.16.

☒ Any patent application processing fees under 37 CFR 1.17.

(For Extensions of Time and other Petitions to the Assistant Commissioner)

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